

EDUCATED WOMEN AND THEIR ROLE IN THE DEVELOPMENT OF SOCIETY

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ABSTRACT	KEYWORDS
This article describes intelligent, intelligent and enlightened women in our society, and their lives and activities. Also, the role of enlightened women at all stages of the historical development of humanity, their influence on socio-economic processes, and their responsibility in educating the young generation are analyzed based on various literature.	Family, society, woman, enlightenment, patriotism, humanity, intelligence, science, education, democracy, gender equality.

Introduction

We know from history that many of our women have sweated for the development of the society, so that the people can mature with knowledge. They stood out among the people for their intelligence, culture, intelligence, and responsibility towards the future generation. During their lifetime, they did not stop to acquire and spread knowledge in order to raise a knowledgeable, intelligent, pious generation. And that's why we honor and respect them and value their legacy as a treasure. They proved how high the honor and dignity of our women is.

Main Part:

It is not a secret to anyone that we have smart, intelligent nationalist women who are worthy of pride. In particular, the daughter of Anbar Otin Farmanqul. He was born in a poor farmer's family in Kokan. His father, Farmonqul, was originally from Margilan and was the nephew of the poetess Uvaysi. His mother, Ashurbibi, was the daughter of a farmer from Kokand. Although he was born in such a simple family, he never stopped creating, seeking knowledge, and spreading enlightenment. Anbar Otin is a lyric poet. Anbar has been studying at the school of Dilshad Otin in his neighborhood since the age of 7. Anbar Otin considered Navoi and Uvaisi as his teachers. He left a great legacy to the generations after him.

He included the products of his creation in a collection of 41 ghazals, 4 mukhammas, 1 kita, 1 mustahzad and a poetic biography. Pure love is celebrated in his lyrics. [2] (Literary Complex-Tashkent-2018)

He sings the feelings of a woman's heart. Anbar Otin did not limit himself only to love themes and showed social, economic, political and other problems of his time in his work.

He fearlessly penned bitter truths about the unfair situation of women in life and family. He urged women to fight for their dignity, equal rights, and their rightful place in life. His bravery was not liked by many religious fanatics and he was beaten by the forces that opposed him. He was bedridden. But even then, he preached for the honor of women.

Even now, Anbar Atin is in our hearts, and we will not forget the hardships he did and fought for the freedom of women. That is why many songs have been created based on his poems.

Another female enlightener is Dilshodi Otin. Barno, Dilshodi barno, Dilshodi Otin (pseudonyms; real name - daughter of Sufi Dilshod Rahimqul) - poetess. She received her basic education from her father. Barno, who was knowledgeable and educated from a young age, later worked as a school teacher and taught women to read and write. The above-mentioned Anbar Otin was one of Barno's talented students.

He created ghazals, mukhammas, musaddas, chistans and memoirs. 91 Uzbek and 51 Tajik poems, 3 Tajik manuscripts ("Tazkiri Barno", Sabot ul-Basharmaa history of immigrants"- "Human courage and the history of immigrants", "Muntakham ala poet Barno"- " Barno's selected poems) have come down to us. Interwars, people's living conditions and other socio-political events were expressed through these works. In addition, he was able to accurately describe the period occupied by tsarist Russia, and as a call for better days to come, he put forward the famous phrase "This oppressive darkness is definitely temporary". [3] (Literary Complex-Tashkent-2017)

Dilshad Otin reflected the social and political events of the 19th century. In particular, he called on women to be enlightened and have equal rights with everyone in society. This patriot and our nationalist also remained in history as a person who fought for women. is studied.

In addition to this, we can tell our women - Zulfia, who can be an example for our whole society in the years to come.

She was born in the city of Tashkent in the family of Ismail Temirchi. She was a girl with a thirst for knowledge from a young age. That is why she devoted her life to the field of journalism and publishing. She is a graduate student at the Institute of Language and Literature, the editor of the children's publishing house, the head of the department of the publishing house of Uzbekistan. She spent 30 years in journalism. Despite her hard work, she put her family first. Her husband Hamid Olimjon, who satisfied the hearts of book readers, wrote books together that gave readers a different feeling. how many works have been created by those who can draw them.

The poetess, who lost her husband early, could not fix this problem and did not stop her work. She showed her respect for her husband by finishing the unfinished works of Hamid Olimjon. As an integral part of this process, he wrote the libretto of the poet's play "Semurg" (in collaboration with S. Somona) and the opera "Zaynab bilan Amon".

In particular, the works of A.S. Pushkin, M. Yu. Lermontov, N. A. Nekrasov, M. Vaqif, L. Ukrainka, M. Dilboziy, S. Kaputikyan, E. Ognetsvet, Mustay Karim, Amrita, Pritam, Ye. Bagryana and others

were translated into Uzbek. His own works have been published in many foreign countries, in the languages of the brotherly Turkic peoples.

He won the "Javaharlal Nehru" and "Nilufar" awards, the State Prize of Uzbekistan named after Hamza, and the Order of Cyril and Methodius of Bulgaria. and To'maris, Zebunniso, Jahon Otin Uvaisiy, Nodira, Saida Zunnunova and many others, we have enlightened devoted women who are worthy of being proud of. [<https://tafakkur.net>].

Until now, every woman is under the protection of the state and society, regardless of her lineage. This is reflected in the Constitution of the Republic of Uzbekistan and other normative documents. According to the information of the United Nations, at the moment, the problem of women in society is second only to environmental and economic issues. Many famous scientists, kings, sages and great people from the time of our ancestors were born from the mother. They were brought up by their mother and educated.

Decrees and decisions of our President are being adopted to create a lot of opportunities and conditions for our women in our modernizing Uzbekistan. In 2021, 2 trillion soums of loans and subsidies were allocated to more than 200,000 projects within the framework of women's entrepreneurship programs, and 320,000 women got permanent jobs. More than 4,000 women were allocated funds for the initial housing payment. 2,000 girls were admitted to higher education on the basis of a separate grant. 190,000 women were trained in professions. As a result, according to current statistics, 60% of students who entered higher educational institutions last year were women. In general, the "Women's Notebook" has been launched since 2020. [<https://uz.m.wikipedia.org>.] In addition, the Women's Education Support Program for 2022-2026 was developed. And the contract money of the girls currently studying at the master's degree is fully covered by the budget.

On March 7, 2022, the decree of the President of the Republic of Uzbekistan "On measures to further accelerate work on systematic support of families and women" was adopted.

The purpose of this decree of our president is to protect the rights and legal interests of women in our country, to increase their economic, social and political activity, to maintain their health, to direct them to the profession, to attract them to entrepreneurship, and to continue the reforms carried out in order to ensure gender equality. . [PF-87 No. 07.03.2022. <https://lex.uz>.]

In addition, one of the most important issues is gender equality. The Constitution of the Republic of Uzbekistan states that men and women have equal rights. In fact, what is "Gender" itself?

Gender is a constant aspect that manifests itself in all spheres of social life and activity of women and men, namely politics, economy, law, ideology and cultural education and science.

The main principles of ensuring equal rights and opportunities for women and men are as follows:

- > legality;
- > democratism;
- > equal rights of women and men;
- > not to allow discrimination based on gender;
- > openness and transparency;

In Uzbekistan, the rights and freedoms of our women are not provided only by the Constitution. In addition, other normative documents are exceptions:

- > Law on citizenship of the Republic of Uzbekistan
- > Labor Code of the Republic of Uzbekistan

>Family Code of the Republic of Uzbekistan

>Law of the Republic of Uzbekistan "On guarantees of equal rights and opportunities for women and men".

If we interpret the situation related to gender equality in Uzbekistan,

As of 2022, women in Uzbekistan make up 49.7% of the total population. Among them, only 13.2% of women over 25 years old have a higher education. In general, only 17.7% of women in Uzbekistan have a higher education. In the regions, this number is very low. As an example, I can say that in Kashkadarya, only 8% of women have graduated from higher education institutions, while in Tashkent region, this indicator is equal to 9.1%.

The number of higher education institutions in the country has increased dramatically over the past six years - from 77 in 2016 to 154 in 2021. However, this growth has not yet fully satisfied the demand. Admission to state higher education institutions in 2015 coefficient was 9.5% (out of 605,836 applicants, only 57,800 were accepted).

This year, there are more than 1.2 million applicants for just 121,395 places at public universities, which is 10% of the acceptance rate. This is a sharp decline since 1996, when only about half (46.2%) of applicants could receive university degrees.

In the 2021-2022 academic year, 808.4 thousand students are studying in Uzbekistan's state higher educational institutions, 45.6% of them are women (439.4 thousand boys, 369 thousand girls).

The gender gap is evident in some fields - only 30.1% of the graduates in science, engineering, production and construction fields are women.

For example, 92% of the students at the Tashkent State Transport University are boys, while at the Tashkent State Technical University this figure is equal to 89%. As of January 1, 2022, the number of permanent residents of Uzbekistan was 35,271,276. 17.5 million of them are men. That is, there are more men than women.

As the number of universities increases, the percentage of educated women is increasing. In 2016, only 5.6% of women across the country had higher education, now this figure is 17.7%. [5] (<https://staff.tiime.books.uz>)

Their number is expected to increase dramatically in the coming years, which will help further reduce the gender gap.

In conclusion, I can say that why should we recognize our women? Why should women be given great attention and opportunities?

We can mention several reasons and explanations for this. We know that if there is a man in the family who is educated or has a profession, he will certainly make his child educated, teach, and train him. May he be happy, live without worries, and achieve more than me.

But if a woman reads, she educates the nation and not only makes her children and daughters educated and intelligent in the society. It is not for nothing that our people say, "If a man reads, he educates his child, and if a woman reads, she educates the nation and society."

WOMEN are the roots of life. As long as there are women, we live comfortably in social life. Women are the beginning of the nation, and all good things begin with her. That is why it is important to inculcate in children the qualities of humanity, courage, and nobility that give meaning to our lives. Mothers and women who can teach are valuable in every country.

There is a woman, the world is bright! There is a woman, life is beautiful and charming! It is impossible to imagine the concepts of human and female family in isolation from each other. She unites the family and our society, brings grace to it, fills our homes with love, elegance, Those who shine with the light of goodness are actually our mothers, our munis women.

Indeed, the role of our women in the family is incomparable. Smart, beautiful, intelligent, educated women, with their care, kindness and purity of heart, create sincerity, purity and justice in our society. k maintains the environment.

Another example of the priority of women's honor: 1999 was declared as "Women's Year", 2001 as "Mother and Child Year". In 1995, Uzbekistan was the first in Central Asia to ratify the Convention on the Elimination of All Forms of Discrimination against Women and started implementing its criteria. Speaking about this, the International Children's Fund - UNICEF Eastern Europe, It should be recalled that the office for the countries of the Commonwealth of Independent States of the Baltic States recognized Uzbekistan as a model in the region in the introduction of programs for the protection of motherhood and childhood [.6] (<https://www.ziyouz.com>)

Inspired by such concern, our women are trying to make more contributions to the motherland and to protect this holy land and the clear sky in it. and our munis mothers contribute to the peace and well-being of our country with their prayers. It is no wonder that the prayers of our honorable mothers are always saved from calamities. Because these prayers are answered in the presence of the Creator. However, our beloved women, munis mothers, our young girls can feel truly happy only when they find their dignity.

Therefore, each of us should live with a crown on our head, filling our house with light and praying for us, our loving parents, our women, making their hearts happy, always ready for their services, and realizing that they are a treasure.

Now think how much an intelligent woman needs. I don't think it's enough for you or me to admit it. It is necessary to program these basics for the recognition of the value, honor, knowledge, and enlightenment of a woman in the whole world!

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