

**THE ROLE OF THE SCIENTIFIC HERITAGE LEFT BY OUR ANCESTORS
IN THE FORMATION OF THE SPIRITUAL WORLD VIEW OF THE YOUTH**

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ABSTRACT	KEYWORDS
<p>This article highlights the important role of the scientific heritage of Uzbekistan in the formation of the spiritual worldview of young people. It explains how the intellectual heritage left by ancestors affects the values, beliefs and worldview of young people in modern Uzbek society. The article further emphasizes the influence of this heritage on the formation of identity and cultural consciousness in young people through the study of historical, literary, philosophical and cultural works.</p>	<p>Scientific heritage, ancestors, spiritual outlook, youth, values.</p>

Introduction

We will not be mistaken if we say one of the requirements of the period of maturation of the younger generation on the basis of a comprehensive thorough education and education, which is growing in the atmosphere of peace and tranquility that is maintained in our country today. This is due to the fact that in the 21st century, information from different HIL has the opportunity to spread rapidly, as well as the wide range of information flows. In such conditions, in order to be able to protect young people and the population of our country as a whole from foreign ideas and ensure that they do not succumb to destructive thoughts, it will be advisable to even better study the samples of scientific heritage left by our great ancestors, as well as to assimilate them more broadly into our lifestyle. Because in our time, the phenomenon of subculturation in different regions of the world, nationalism, subversion and the existence of social networks that promote views that contradict such universal values prove our opinion.

In our recent days, in addition to the above hatars, it is known that the majority of the population of our country also has threats against the religion of Islam, which is believed, and the scientific me'ros left by our great ancestors. These threats were especially prominent in the early years of our independence. While destructive ideas were primarily aimed at diverting some young people who had not yet had enough religious and secular knowledge and had not yet had time to find their way in life, and secondly, religious sources studied and practiced by the inhabitants of our country for centuries, namely, to raise doubts about Creed, word, fiqh, mysticism, and to instill foreign ideas in themselves, thereby bringing socio-political Be thankful to the creator that our mature scientists and responsible

employees who have matured from our country have been able to give and give their respective refutations in relation to the cases as above.

"Today, it is an urgent task to improve the sense of socio-political processes taking place in different regions of the world, in particular in the Middle East region, a thoughtful look at conflict conflicts, organize spiritual and educational work against threats of any appearance on the basis of modern requirements, solve a number of complex tasks before the human society in protecting young people from The first president of the Republic of Uzbekistan Islam Karimov, during a conversation with Ulama, representatives of the public at a ceremony held on the alley of memory of < < martyrs >> on August 31, 2013, said: "We should never forget that the main intention of such mercenary forces is to seduce young people, whose life experience, political and social level is not enough, Only a person who thinks independently, whose faith is Strong, who is devoted to the noble values inherited from our ancestors, can not fly to such poles, go astray from the right path. To do this, of course, first of all we need to arm our children with high knowledge and spiritual qualities. We must correctly explain to them the genuine human essence of Islam, sacred to us, that it is a religion of peace, good, Kindness, Harmony. In order to protect us from various harmful currents that are foreign and alien, it is necessary to convey to people the existing truth in this regard. It is permissible to protect people, first of all, the younger generation, with truth from such risks"[5;177]. To this end, it is important to create a systematic study devoted to religious fanaticism, the origin of extremism, the analysis of the activities, ideas and ulterior motives of radical religious-political organizations that provide them with financial, spiritual support, and to convey to the general public "[1; 4-5].

The use of our religious values in the upbringing of a perfect generation will only benefit us. The first president of our holy religion-miz I.A. In his work "high spirituality – invincible power", Karimov said: "religion has long been a solid system of ideas and views that embody the ideals of humanity, the dreams of truth and truth, of dishonesty and justice, strengthening them in the form of stable rules" [2;176].

It is also no secret that our great predecessors, who stood side by side with the people in certain historical periods, became the embodiment of true humanity. Examples include our ancestors like Najmiddin Kubro, Jaloliddin Manguberdi, Amir Temur, Zahiriddin Muhammad Babur on bravery, courage, leadership, Imam Bukhari, Imam Termiziy, Imam Moturidi, Abdulholiq Ghijduwani, our dear saints like Bohouddin Naqshband on the development of Sciences like Hadith, aqid, Ulughuf, Muhammad Khwarazmiy, Ahmad Musa Farghani, Abu Raikhan Beruniy, Ibn Sino, Mirzo Bek, Alisher a number of huge istedod holders like Navoi, Boborahim Mashrab, Ogahi, Abdullah Avloni, Munavvar Qori Abdurashidkhanov, behbudiy are wise, he has become an example for all of us in terms of knowledge. In this context, Abu nasr noted that Forabi's co-existence in friendship-brotherhood is consistent with their original purpose – to-do "the initial basis for uniting them in relation to people is humanity. Consequently, it is necessary that people live in mutual peace because of their belonging to the people of mankind" [3;186].

In fact, the role of education in finding its rightful place in society as a truly perfect person of the so-called human race is incomparable.

In place of the conclusion, we want to cite Abdullah Avlani's views on upbringing. Upbringing means pedagogy, that is, the science of raising a child. Good upbringing for the child's greeting and happiness, keeping the body clean, correcting Maslak at a young age, teaching good behavior like healers, such as the healer treating the patient in the body of Hasta, the educator needs to make a big deal by giving

the child's " good behavior " to the center of anger in his body, over the treatment of " purity". "It is said to keep our members, our clothes, our equipment clean and clean. Purity makes mind and perception wide and sharp. It causes attention and fame among the people. With purity, we can get rid of all kinds of diseases and know the value of our lives. To be pure is what we need for our health and happiness. The one who is not pure is not a favorite with Allah and the people. It is not a fault to wear torn, old clothes, it is a great fault and a sin to get new clothes dirty and pull out their fat " [4; 19].

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