



**THE IMPORTANCE OF THE FAMILY IN SHAHABEDDIN
SUHRAWARDY'S MORAL VIEWS**

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A B S T R A C T	KEY WORDS
<p>The family tests the customs of the people, society, and life. He keeps the good ones in his bosom and passes them on to future generations. The family educates its children and instills them with universal values, giving them the initial social direction. By integrating their children into the larger flow of society, the family also influences the direction, economy, culture, and education of society. That is why the family has been considered a sacred fortress in the East since ancient times.</p>	<p>Family, Shahabeddin Suhrawardy, moral education, society, family education, relationships, human qualities.</p>

Introduction

The importance of the family is highly emphasized in Shahabeddin Suhrawardy's moral views. It is the institution of the family, the main device of the Uzbek people and plays an important role in the unifying force of the civil society. According to Suhrawardy, the family is the largest and most important unit of the human society. In his opinion, family management bodies or states are not similar to family-palace or these procedures. It is a free and independent education system, a solid foundation for economic development, solving injustice and other important issues and ensuring the stability of society and occupies an important place for a person's personal development, perspective and social life. The family achieves the development of a stable and healthy society through mutual invention and cooperation, helping in necessary situations. Based on the opinions of Shahabeddin Suhrawardi, the importance of the family is related to teaching human principles, values and ownership. This is related to the family organization and the love, lack, marital relations, children's education and family upbringing processes between its members from the beginning. means This will make the family dear, focus on it, stay away from hatred and conflicts in relationships.

The importance of the family is highly emphasized in Shahabeddin Suhrawardy's moral views. It is considered a family institution, the main material and spiritual part of social life. The spiritual, physical, social and literary success of the Uzbek people depends on the development of the family. In Suhrawardy's opinion, the family is the unifying force of human society. Its main task is to create the necessary opportunities for the development of human characteristics of citizens, familiarization with religious, literary and social rules and their upbringing. It deals with the structure of the family, the relationships between family members, the relationship between parents and children, the role of kindness and farewell, and private rights and responsibilities. The important tasks of the family are the education, development, upbringing of family members, familiarity with goodness, justice and other

moral rules, development of the spirit of mutual invention and cooperation. depends on obtaining, strengthening family relations, educating children, keeping factionalism and non-thinking within itself. The family strengthens the mutual relations of the society and serves to appreciate the rights and responsibilities of people. That is why the family has been considered a sacred fortress in the East since ancient times. In particular, the characteristics of Uzbek families are still preserved. Elderly people and parents play a big role in Uzbek families forming a certain lifestyle and gaining life experience, living frugally and wisely, and raising children to be polite and spiritually mature. Uzbek families are distinguished by their strength, orderliness, childishness, respect for kinship ties, kindness and other values. A person's destiny, success or failure in his future life, happiness or unhappiness, career choice, even his mood, his family environment are related. The fate of the family depends on the person himself. It is an ancient fact that the moral image of society depends on the type of families. Because the family is a socio-spiritual link of the society, a small representative, and the present day and the future of our nation are built on the family ground. If there is discipline in the family, its members transfer these qualities to the service process and use them in social work activities. This causes them to perform their duties at a high level. The family is built on the basis of morality, politeness, hard work, it is very important in relations and communication between people, and it is of particular importance in the character and behavior of a person. If a family brings up their child in the spirit of love and loyalty to the Motherland, this feeling will accompany him throughout his life. President Sh.M. Mirziyoyev said, "The most important condition for the stable and rapid development of the country is to educate well-rounded, goal-oriented and active young people who have modern knowledge and skills and can take responsibility for the country's worthy future[1]." In the legacy of Eastern thinkers, the issues of education, especially family upbringing, are given a wide place. They considered the education of children to be the main criterion that determines the fate of the society and the future of the nation. At the heart of their pedagogical views is the idea of a perfect human being as a social ideal. They dwell on the interaction of social and biological aspects in education, and raise issues such as the fact that the influence of heredity and environment are equal in education, and the unity of physical and mental health. Their ideas about the unity of mental, labor, moral, aesthetic and physical education and the ways of their implementation, and about raising children in the family, cover many aspects of these problems and they form a system of views on a certain educational science. One of such masterpieces is "Family" by A. Fitrat.

Conclusion:

In the moral views of Shahabeddin Suhrawardy, the importance of the family is one of the key tasks for the strength and stability of human society. Agreements with the family, love, protection and mutual goodbyes are placed here. It deeply explains the role of the family in ensuring the peace, stability and development of the society. Due to the independence of the state of Uzbekistan, the ancient national traditions and rituals of our people have been revived, and these traditions play an important role in strengthening the family. The government of Uzbekistan regards family issues as a priority task at the level of state policy. According to Article 63 of the Constitution of the Republic of Uzbekistan, the family is the main link of society, it has the right to be protected by society and the state.

References:

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2. Marcotte, Roxanne (July 24, 2019). "Suhrawardi". In Zalta, Edward N. (ed.). *The Stanford Encyclopedia of Philosophy*. Metaphysics Research Lab, Stanford University – via Stanford Encyclopedia of Philosophy.
- 4."Suhrawardi considered himself to be the reviver of the perennial wisdom, philosophia perennis, or what he calls Hikmat al-khalidah or Hikmat al-atiqa which existed always among the Hindus, Persians, Babylonians, Egyptians, and the ancient Greeks up to the time of Plato." *Paths and Havens*, Hossein Nasr, p 128.
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