

## THE ACTIVITIES OF TIMURIAN PRINCESSES ON THE BRIGHT PAGES OF OUR HISTORY

Sulaymanova Zaima

Student, Information technology and management University

### Annotation:

The article provides information about the lives of enlightened, wise, talented poetesses and scholars among the women of the Timurid dynasty, one of the most powerful centralized dynasties of the Middle Ages.

**Keywords:** Uljay Turkan Agha, Saray Mulk Khanum, Gauhar Shad Begum, Gulbadan Begum, Jahan Ara Begum, Zebunnisa.

“ A human being is capable, and if he is well-educated and is kept from perverted behavior and gets used to beautiful behavior, then everyone turns out to be an acceptable, happy person under his eyes “<sup>1</sup>. The role of a well - educated, diligent, spiritually politicized princess in the life of the state and society is unparalleled, as written in Abdullah Avloni's “Turkish Gulistan or morality”.

Ölköy Turkon Oga is the first wife of Sahibqiron Amir Temür. Little is known about his date of birth. Ölköy Turkon Oga was the grandson of amir Qazan Khan, sister of amir Husayn . Ölköy Turkon Oga, whose real name is Kamoloy, was a beautiful, latophat at the same time a skillful riding Archer.

Amir Qazan Khan, along with amir Husayn, saves the life of Öljoy turkon Oga Amir Temur in shikor. I.e., on the chase targeting the deer, Amir Temur becomes unaware that the poem is coming. Öljoy Turkon Oga shoots at the bow, and the poem is bitten by the ground. The crackling fracture of the tree, the sad roar of the lion, filled the weft with panic. When Amir Husayn arrived with shitob, Temurbek and a giant Lion, who had eaten a bullet in the head, were lying on his back near changalzor, and the spoiler Turkon oqa, who had arrived in an instant, was raising Sahibqiran from the ground<sup>2</sup>. In love with each other and at the discretion of Emir Kazan, they are married in 1356.

In the court of his grandfather, a good upbringing was also learned, and the spoiler Turkon Oka Sochqiran was often kept in the Treasury.

Having just entered the field of politics, Amir was next to Timur in his most difficult days and gave birth to Jahongir, the son of Turkon Oka, a devoted spoiler who walked next to him, and

<sup>1</sup> Avloniy A. “ Turkiy Guliston yoxud axloq ” Toshkent “ O‘zbekiston Milliy Ensiklopediyasi ” Davlat ilmiy nashriyoti. 2004

<sup>2</sup> Тўлқин Ҳайит . Вафо маликаси ёхуд Амир Темур ва Ўлжой Туркон ока қисмати . Тошкент “ Ўзбекистон ” 2018 32 бет.

then to his daughter Sultan Bakht Begim . After the death of Öljöy Turkon oqa in 1367, the warm relationship between amir Husayn and Amir Temür ended and they became rivals.

When it comes to the Princesses of timurius, the Princess of the Palace estate is a princess of special recognition. Princess Chigatoy of the Palace estate was the daughter of Kazan Khan from the Mongol Khans and was born in 1341. In 1355, Emir Husayn, the ruler of Mawaraunnahr, enters him into his marriage.

After Emir Temür defeated and executed amir Husayn in battle in 1370, his Kharam selected Kazan Khan's daughter - Sarai Mulk honim , Bayan Sulduz's daughter - Ulus oqoni, Hizr Yasuri's daughter - Islam oqoni, and Taghoy Turkon Khotun, who entered into their marriage after the term of the Idda . Being of Han descent and being a woman of high wisdom and anecdote, she would have a musharraf in the name of “ big lady “ or “Bibihonim“.

Sahibqiron Amir Temur was awarded the title of “ koragon ” i.e. son-in-law of Khan after the court included Mulk honim in his marriage. According to reports, The Palace estate lady was a wise, enterprising woman who helped the courtier with her rational advice in the management of the kingdom. Amir Temur Saray Mulk had no children with honim . But he had put his son mirzo Ulugbek and other princes under his tutelage.

The Palace property was a decision with a focus on the knowledge of the lady, patronizing the sciences of the Taliban. At his own expense, he built a madrasa for reward. Even a pair of diamond earrings , donated by his father Kazan, are sold and spend this money on the construction of a madrasa . The Madrasa comes to the construction site during the construction process and tells the manager of his thoughts.

According to Ibn Arabshah, ShodMulk begim, wife of Halil Sultan Mirza, poisoned and killed the court Mulk honim in 1408<sup>3</sup>.

Gavharshodbegim was the beloved eldest wife of Shahruh Mirza, the fourth son of Amir Temur .She was the daughter of Hygosiddin Tarkhan, a member of the chigatoy nobility .Gavhar Shod begim was born in 1379 and entered into the marriage of Shahruh Mirzo in 1393. He had three sons and two daughters. The first born son was Ulughbek Mirzo koragon ( Muhammad Taragai, 1394 – 1449 ), the middle son - the younger son of Boysungur Mirzo ( 1397 - 1433 ) - was Muhammad Joki Mirzo (1401 – 1445).

According to historical sources , the monand to the name of Gavhar Shodbegim was a beautiful , shirinsuz suhandon. At the same time nature had given this queen a good sense, a good taste. Since the naturally devout Shahruh Mirzo spent most of his time in the prayer book mutoalas of toat, the affairs of the state were led by his wife shavhar Shod begim, an entrepreneur. This elegant woman takes over the affairs of the dynasty after the death of Amir Temur. After all, Shahruh Mirza himself would confess to the wisdom of Gavhar Shod Begim, the need for his advice was Caesar. Therefore, most of the affairs related to the kingdom were brought to the

---

<sup>3</sup> Файзиев Т . Темурий Маликалар .Тошкент . Абдулла Қодирий номидаги Халк мероси нашрети 1994 .5, 6, 12 бет.



attention of the Queen. Of these, the parables of appointing a governor to the provinces, assigning a commander to the army, what punishment, gift to whom was also at the disposal of the Queen.

While taking part in the military campaigns of Shahruh Mirza, Gavhar Shod begim was distinguished by the character of the princes and the behavior of the military chiefs . Even when it comes to appointing crown prince to the throne, Gavhar Shod begim tries to pass his will.<sup>4</sup> Gavharshad begim possessed the trust and heart of men with his shirinsuhanism, his thought, his majesty, his thought. In each of his words, the world – sense, the Beauty – Face-Eye was emboldened by contentment. He attached great importance to prosperity throughout his life, closely assisting the Taliban of Science who built madrasas<sup>4</sup>.

In the nature of the Queen, there was a strong sense of patriotism . Knowledgeable and resourceful Gavhar Shod begim will care tirelessly for the prosperity of the country. In his program, the earthly and enlightened life was in the first place. Therefore, all the children and grandchildren of the family are fans of Science, and Hatto Ghazal is finished.

Gulbadan begim Zahiriddin was the third daughter of Muhammad Boburshah by his wife Dildor begim. Gulbadan begim was born in Kabul in 1523. His mother Dildor Begim's real name was Soliha Sultan begim, daughter of Sultan Mahmud Mirza, the uncle of Zahiriddin Muhammad Babur. Gulbadan begim is brought up in the hands of his elder mother, namely Mohim begim, the mother of Humoyun Mirza, by decree of his father Babur the King. Mohim begim Babur the most beloved great wife of the King was the most noble and learned among the wives of the ruler. In 1525, Mohim begim took Begim from Gulba under his tutelage. Gulbadan begim sincerely venerated both his mothers<sup>5</sup>.

From an early age, Gulbadan begim widely mastered the science of etiquette. Each verse of the Quran Karim was a guiding star in the daily life of Gulbadanbegim . The upbringing of Gulbadan begim, with his beautiful manners, gained respect among el . Decency has made his value high. An example of this is the novel “ Starry Nights ” by Pirimkul Kadyrov. According to the novel: The conversations that Zahiriddin Muhammad Babur and Gulbadan Begim built in the family with decency, the affection of father and daughter for each other were envious<sup>6</sup>. Gulbadan begim lived in Kabul until 1529. After Babur captured India, Mohim accompanied begim to Agra in the presence of the King's father. After his father's death, his brother Humoyun lived in the Royal Court. In 1539, Gulbadan begim married Hizr Khojahan, by whom he had a son. After the death of King Humoyun in 1556 and the accession of his son

---

<sup>4</sup> Ҳушвактова У . Маликалар китоби ёхуд Темурий маликалар қандай тарбияланади ? Тошкент “ Akadernashr ” 2019 . 23 бет.

<sup>5</sup> Файзиёв Т . Темурий Маликалар . Тошкент . Абдулла Қодирий номидаги Халқ мероси нашрети 1994 . 5, 6, 14-бет.

<sup>6</sup> Ҳушвактова У . Маликалар китоби ёхуд Темурий маликалар қандай тарбияланади ? Тошкент “ Akadernashr ” 2019 . 27 бет

Jalaliddin Akbarshoh ( 1542-1605 ) to the throne of the Kingdom, The King's mother and begin of Gulba return to the palace to Delhi. After that, until the end of his life, his nephew lived in the palace of Akbarshah.

Gulbadan begin were educated, spiritual, wise women. During his life, he recorded a remarkable historical work, “ the Humayunnoma”, whose name was inspired by history. The work is a continuation of the logically “ Boburnoma”, which narrates the way of life and what the Humayun King has experienced. The importance of the work is that the reasons for the origin of ” certain events in the work of the Beaver ” are perfectly revealed<sup>7</sup>.

Shaybani Khan pulled out an army and laid siege to Samarkand. The siege stretches for a lot, and the city is at the height of a terrible famine and death. Babur Mirzo is greatly weakened and even becomes unable to break through the siege . In such a difficult situation, Shaybani Khan offers a truce to Babur Mirza-later describing this event |Babur Mirza in his famous work “ Eventanoma ” as follows : in this Mahal, Shaybani Khan dropped the word truce.” If one side was hopeful or reserved, who would listen to the word of truce. It was necessary to make a peace, and yesterday I was walking out of the gate of the Prince, two pahrs . I took out my parent lady. Two more wives came out : one was the Caliph of Bichka, and one was a thousand-year-old cohabitant . My owner, Khonzoda begin, came to the fore of Shaybani Khan at this exit.

But this story was actually different. As well as offering a truce to Babur Mirza, Shaybani Khan asked Begin to marry him . Babur said that if mirzo consented to this, he would give him the opportunity to take his harem out of Samarkand in a healthy state .

Gulbadan begin, the daughter of Babur Mirza, describes this event in his work entitled “Humoyunnoma”: “ at this time, Shohibek (Shaybani Khan) Khan said, “ If you give your owner Khanzada Begin to me as a wife, a truce will be concluded between us and ties of harmony will be established“. In the end, Khonzoda gave Begin to the same Khan, and their return became necessary. This opinion of Gulbadan Begin is also confirmed by the author of the work “ Historical Rashidi “ - Haydar Mirzo, who writes that “ he has no choice to resist and , having made peace with Shaybani Khan, gave his owner Khonzoda Begin to him as a wife“ <sup>8</sup>.

Zebunniso begin Zahiriddin Muhammad Babur is the daughter of King pannevara Abu Zafar Muhiyiddin Muhammad Avrangzeb ( Crown Prince ) Olamgir . His mother, Dilrasbonu, is the daughter of Shahnavaz Khan, and they go and catch Babur's daughter, Gulbadan begin . Zebunniso begin was born in Delhi in melodi February 1639 . Zebunniso begin produced a basket in the hands of Hafiza Maryam Bonu, one of the fozila women of his time . Seeing

---

<sup>7</sup> Файзиев Т . Темурий Маликалар .Тошкент . Абдулла Қодирий номидаги Халк мероси нашрети 1994 .5, 6, 14-бет.

<sup>8</sup> Файзиев Т . Темурий Маликалар .Тошкент . Абдулла Қодирий номидаги Халк мероси нашрети 1994 .5, 6, 32-33 бет.



his father Zebunniso's talent as a poet, he appoints to him Mullo Muhammad Ashraf Isfahani, a mature scholar of his time, and Mullo Jevon as his teacher. Zebunniso begim zabardast grew up to be a poet mature olima, master tanbur a clicker, and a skilled calligrapher. Sarfu of the Arabic-Persian languages thoroughly master nahf ( morphology and syntax), fiqh ( jurisprudence ), logic, philosophy, history. He transcribed the Quran several times in husnikhat and recited it by heart.

Zebunniso begim credits our opinion with the sentence “ Zebunniso begim won with knowledge and decency the glory that his father could not gain by reign ” in the “ Olami Islam ”Tazkiras, which was paying them a salary, patronizing scholars, poets and people of SA'nat. Zebunniso's fondness for the book was very high, with the words “ my husband is both a book, My Happiness is a book, and my paradise is a book “ being a vivid example. Zebunniso had feelings such as Tranquility, restrained sweetness, softness, Highness. The ignorant, serjahl, responded to the rude men with poetry. He graciously solved any mojaros.

The incredibly beautiful zebunniso Begim did not have a number of people who wanted to become a life partner. While their soldiers were knights, emirs, Becks, and major proprietors, Zebunniso did not accept any of them. Zebunniso begim had great respect for scholars, artists, poets and patronized them.

The literary legacy of Zebunniso Begim is very significant. In his works, the issues of decency Beauty, Love, Love are expressed. In particular, the fiery ghazals of the poetess, with their enthusiasm, fluency, romanced the hearts of the readers. For this reason, it is still read in love<sup>9</sup>. Beautiful descriptions and warm thoughts about the princesses mentioned above can be cited in a huge number.

Sergio is very rich in the mineralogical heritage of the princesses, which further polished the Timurid era of our history. It is important in enriching the spiritual world of our people and girls, educating them with high moral, human qualities. The fact that the princesses have achieved high status in etiquette, education, active participation in state and politics testifies to their diplomatic abilities. This is a worthy example of the fact that girls are now beautifully brought up in the family, matured as useful persons to our people and society by taking a lot of knowledge.

After all, as our autonomous president said, “ if a young man studies, he will provide one family, if a girl is educated, a whole society will be learned, “ when we deeply understand the meaning of these words and raise each of us, following the example of the aforementioned princesses in the upbringing of our daughters, creating conditions for their acquisition of knowledge on the.

---

<sup>9</sup> Файзиёв Т. Темурий Маликалар .Тошкент . Абдулла Қодирий номидаги Халк мероси нашрети 1994 .5, 6, 35-36 бет.

**SOURCE AND LITERATURE USED:**

- 1.Хушвактова У . Маликалар китоби ёхуд Темурий маликалар қандай тарбияланади ? Тошкент “ Akademnash “ 2019.
2. Файзиев Т . Темурий маликалар Тошкент Абдулла Қодирий номидаги Халк мероси нашриёти 1994.
- 3.Тўлкин Ҳайит. Вафо маликаси ёхуд Амир Темур ва Ўлжай ока қисмати . Тошкент “ Ўзбекистон “ 2018.