



HISTORICAL-THEORETICAL FOUNDATIONS OF THE FORMATION OF A CULTURE OF VALUABLE COMMUNICATION IN STUDENTS

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ABSTRACT	KEYWORDS
<p>This article presents the historical foundations of the formation of a value culture of communication among readers, a specific description of universal values and feedback from their scientists on the culture of communication in the course of historical development.</p> <p>The importance of value communication in the culture of personality and society, philosophical social aspects and value approaches are analyzed. The possibilities of forming a value culture of communication among students are considered.</p>	<p>Education, science, value, communication, upbringing, kind word, decency, human maturity.</p>

Introduction

The education of children at a high level values the meeting of representatives of culture, patriotism, unity, dedication in education, spiritual and intellectual competence and serves as the main factor in the development of society. Here is the view of the Republic of Uzbekistan on the development of yanada as a strategic movement “a physically developed, intellectually developed, independent thinker, a firm life point of view of the ego, a patriotic educator, a democratically minded reformer and a progressive supporter of the development of social issues related to the change of basic functions”¹ The education of children at a high level values-the meeting of representatives of culture, patriotism, unity, dedication in education, spiritual and intellectual competence and services as the main factor in the development of society. Here is the view of the Republic of the ego, a patriotic educator, a democratically minded reformer and a progressive supporter of the development of social issues related to the change of basic functions.

As society progressed, the arts of treatment, culture, and communication also developed and rose to the level of value. On the culture of value communication, we understand universal communication, that is, an attitude that has value in relation to time and space based on human values. These are values that manifest as civilization, patriotism, peace, customs, mutual admiration.

The culture of value communication expresses a person's willingness to participate in constructive dialogue based on humanistic values in relation to other time and space. Valuable communication is

¹Ўзбекистон Республикаси Президентининг 2017 йил 7 февралдаги “Ўзбекистон Республикасини янада ривожлантириш бўйича Ҳаракатлар Стратегияси тўғрисида”ги ПФ-4947-сон Фармони. – Ўзбекистон Республикаси қонун ҳужжатлари тўплами, 2017 й., 6-сон, 70-модда.

a value necessary for culture, social communities in general, for the survival, coexistence, development and interaction of humanity in a separate individual.

In the Middle Ages, with the introduction of ancient feudal culture, the need for communication began to be felt even more. This gave rise to the culture of the etching period. Representatives of their time, the progressive public, tried to make sure that there are special features of communication and use it more. Thus, philosophers noticed that the acquisition of real knowledge, the development of beliefs, is carried out through communication. They attached importance to the meaning of communication in order to assimilate perception and other culture. To understand the evolution of the essence of communication at that time, we, especially L. We should pay special attention to the philosophy of Feyvork. The philosopher comments: "interest in a person has led to an appeal to communication." L. Feyvork acknowledges in his views that communication is necessary for self - realization, communication is a way for a person and the surrounding world to explore the true essence. On the other hand, today society comes to the conclusion that the priority of universal values over all other values - individual and collective relations-was carried out not only by a good desire and a beautiful phrase, but also by an axiological imperative.

One of the most important aspects of wisdom in the doctrine of "Avesto" is the high appreciation of the status of valuable communication in the spiritual maturation of a person, increased attention to a personal — moral example, the imposition of a noble word in human activity against evil and immorality. Consequently, the noble word, which is part of the concept of human beauty, is also the main norm in the upbringing of the spiritual perfection of the individual. Because, in Avesta, the essence of the spiritual life of society is determined by the level of personal and moral maturity of people. Such maturation is based on the three principles of morality — the unity of good thought, good word and good deed, and to be faithful to faith, both in words and in activities.

Also, in "Avesto", the use of values such as "the truthful word is the most boastful thing that remains of you", "the bird of happiness escapes from opening a mouth to a false word" justifies the fact that the process of valuable communication is built solely on truthful and noble words. Also In Avesto"... We applaud all the words that Mazda nuzul has said, these words are a reminder, a word of evil, and an act of evil..."

In this verse, Allah Almighty revealed that there are verses in the Qur'an that testify to the truth of monotheism and the truthfulness of the Prophet Muhammad, may Allah bless and greet him. Avesta Uluglangan ezgu SUZ is a respected meeting of the Anglican community of Kiin Kechmaidi. In this verse, Allah Almighty revealed what he sent down to his Prophet Muhammad (peace and blessings of Allah be upon him), as well as what he sent down to his Messenger (peace and blessings of Allah be upon him). Man is a being, and his actions are real.

In the famous work "Kalila and Dimna", benihoya valuable opinions are expressed on behalf of the sage Beydabo about the word and its influence on the interlocutor. It is in the work that it is argued that the place of proper use of the word benihoya in its place in achieving the goal is incomparable. Beidabo says: "fathers say that keep your tongue, your head will be healthy, the result of an inappropriate speech is remorse. And when a king called four scholars to him for advice, he said: "each of you shall say such a wise word that it shall be the basis of discipline." The first said: "What is reconciled to wise people is not to speak!" The second: "the most useful thing in the world is that a person does not start a word without consulting his mind." The third says: "the best thing for a person is not to speak without thinking." The fourth said: "the third for Man is that he should surrender himself

Abu Nasr Al-Farabi believes that it is impossible to study science without honing the mind and improving the ethics of communication. A. Farnobius puts forward the idea that members of the public should be friendly to each other and to the leader of society.

Abu Ali ibn Sina formulated the idea that the role of education and upbringing in personal development is very important. Self-knowledge through education and the pursuit of professional growth or self-development are the main ways of human moral development.

Unsurulmaoli Kaykavus argued that a person's position does not depend on his social status, but on his intelligence and ethics of communication. This thinker considered education as the basis for the formation of ethics of human communication. In the chapter of his famous work "Gobusnoma", "beat of Such and on at the mention of a high-ranking person", Shunlai says: "A person should be sukhandon, sukhanga (speaker). But, O children, you will be bold and you will not become liars. By being truthful, you will gain fame yourself, and when you need to do something, you will accept it if you tell a lie. Every word you say is true, but I'm not telling the false truth, and the truth is good, but the truth is unacceptable."

"O child, your face and the back of the word are wise and correspond to them, and with every word you utter, your face becomes sad and you become defiant. If you pronounce a word and you don't know how much that word looks like a bird, you tell it that it's always words, but you don't know the meaning of that word. Be a shalom to suhanku so that he can pronounce every word, so that he can be pleased with people, and so that he can be pleased with every word that people say. Such people are among the wise, and no ersatz is an animal that exists in the image and likeness of man. The word is glorified, the word does not ascend to heaven, and the word is not a despicable thing. And no matter who you say the word to, you will say "No", you will not waste your time and you will calmly listen to wise people. Every word you say is true and does not contain nonsense."

In his "Futuvvatnomai Sultani", Husayn preacher Koshifiy makes the following comments on the etiquette of relations between friends: "if they ask how many are the terms of etiquette for friends, then there are five qualities of one who does not arouse any doubt in their friendship. The first is a mature mind, there is no grace in the conversation of a zero-mind man, there is a word of the great, "a wise enemy is preferable to A Foolish friend." The second is good behavior, because a conversation with an insatiable person does not catch on. The third is goodwill, optimism, zero is bad-tempered and does not make friends from the wicked. The fourth is contentment, because revenge on the world, a greedy person is not worth friendship. The fifth is correctness, and whoever has a crooked, conman and a scoundrel, his conversation does not bring honor to a person, because the Laff of such a person is not convincing."

It can be seen from this that when a person intends to keep a friend with someone, he can certainly reach his goal if he has a sweet word in communication and a gentle temper

In general, olganda, a modern thinker who meets ethics-morality, adheres to the rules of ethics, an important component and qualitative essence of a person, instills in him and Olgan's body a qualitative essence.

The formation of a culture of valuable communication in students is gaining meaning and essence as an important spiritual and moral and social need for them. After all, only a valuable dialogue embodies a strong psychological and emotional force of influence.

Dear participants of the meeting, we would like to discuss issues related to the development of culture, as well as discuss issues related to the development of diplomacy, as well as issues related to the

development of culture, and discuss issues related to the development of culture. For this reason, he highly appreciated the cultural meeting, during which a quality person developed the importance of his profession.

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