



## **IMPORTANT ASPECTS OF FORMATION OF SPIRITUAL EDUCATION IN STUDENTS**

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<b>ABSTRACT</b>	<b>KEYWORDS</b>
The article talks about the formation of a new type of student personality who can act adequately in the changing socio-cultural situation, that is, in higher education systems, the student's humaneness, ability to change himself and society, and the ability to actively solve current problems of professional activity are among the important factors. This scientific article examines the importance of modern pedagogical activity in solving the above problems.	Personality of the student, spiritual education, innovation, pedagogical technology, educational process, social culture of the student, professional skills.

### **Introduction**

Today, the President of the Republic of Uzbekistan Sh.M. Mirziyoev, staying true to the tradition, emphasizes that it is the demand of the time to pay special attention to the education and upbringing of young people: "Education of young people with high spirituality, modern knowledge and professions, independent opinion in the spirit of national and universal values is one of the most important issues for us. In this regard, we rely on our national traditions formed over the centuries, on the rich spiritual heritage of our ancestors" [1].

### **MATERIALS AND METHODS**

Enlightenment is of particular importance in the formation of the spiritual and moral outlook of students. After all, enlightenment is the way that leads to spirituality, it is a means of shaping it. Enlightenment is an integral part of the history of the nation. President Sh.M. Mirziyoev's proposal to adopt the special resolution of the UN General Assembly called "Enlightenment and religious tolerance" [2] also increased the prestige of our country at the international level. The main goal of this document is to help ensure the right to education for all, and to help eliminate illiteracy and ignorance. This resolution aims to promote tolerance and mutual respect, ensure religious freedom, protect the rights of believers, and prevent their discrimination.

### **RESULTS AND DISCUSSION**

According to the thinkers of the Eastern Renaissance, pure behavior, good manners, honesty, and divine enlightenment are the source of perfection. Only perfect people can be a shining mirror of the

nation. Only spiritual and enlightened people are able to work for the benefit and development of the people and the state. The famous Eastern thinker Sheikh Azizuddin Nasafi talks about the qualities of a perfect person and says that it is necessary for him to be highly moral, self-aware, spiritual and enlightened, possessing worldly and divine knowledge: If you don't understand this phrase, let me say it with another phrase: you know that a perfect person is a person who has the following four things perfected: good words, good deeds, good morals and knowledge [3].

In educating young people in the spirit of struggle with enlightenment against ignorance, they should be taught the following forms of ignorance according to the object of ignorance:

- 1) without looking at the existing worldly order from the inside, and reacting ignorantly to it, i.e. ignorantly to positive changes in his material and spiritual life;
- 2) without understanding the essence of the economic, political, legal, cultural reforms implemented by the state authorities, they oppose them with anger and foolishness;
- 3) in attempts to undermine relations established in the form of equality and mutual assistance with distant and near neighboring countries;
- 4) disregarding the values of peoples, nations and peoples and trying to destroy them like barbarians;
- 5) that they hinder development without recognizing scientific achievements;
- 6) under the guise of religion, they are intensifying the establishment of their own power by creating conflict between peoples and overthrowing the existing government;
- 7) it is necessary to explain that it is clearly manifested in their actions, such as the fact that they collect large sums of money in exchange for selling children and women, without considering the human being as a supreme value.

Many points can be said about the aspects and problems of spiritual maturity, based on the opportunity, we want to talk about independent thinking, which is one of the criteria of spiritual maturity. Independent thinking in the form of elements is present in almost every person, that is, even in the simplest cases, a person controls himself. But the independent thinking that we think about is to express a correct and objective opinion and determine one's attitude to every process that is happening in our country and every attitude related to it.

When it comes to the independent thinking of young people, it is primarily among young people today. let's think about the evils that arise in society due to the lack of this quality. The most common of these ailments are:

1. Drug addiction among young people;
2. Fall under the influence of destructive ideas due to low ideological immunity;
3. Youth crime and delinquency.

These three vices are ultimately causing us to label our youth as criminals and literally lose them.

Undoubtedly, in any corner of the world, the emergence of any kind of threat against spirituality worries every conscious person, every nation, who is thinking about his present day and tomorrow's perspective. Of course, such moral threats and ideological attacks are hitting our national and religious veins, our children may suffer more from them, and it is necessary to raise the spiritual and moral consciousness of the youth.

The formation of these qualities at all stages of the educational system has its own characteristics. In particular, the above spiritual and moral qualities are further strengthened in higher education and become a criterion of activity in life. In the educational institutions where the educational work is carried out correctly, students should have a purposeful struggle in their activities, self-sacrificing

people with independent thoughts, a correct understanding of history, confidence in their own strength, active participation in reforms, preservation of customs and traditions, respect for democracy, good ideas, loyalty, the ability to put enlightenment against foreign ideas, to show awareness, creativity, moral highness, to actively participate in community organizations, to fight against ideological threats, to expose the negative aspects of globalization, to preserve the country's peace, to expose the essence of the export of democracy.

## CONCLUSION

Being an active fighter for the strengthening of independence, using national holidays and ideological propaganda in ceremonies, demonstrating ideological combativeness against the evils of globalism, information attack, the threat of "mass culture", being able to fight for the protection of national identity, against destructive ideas, betrayal, indifference, localism, terrorism, the qualities of fighting against cosmopolitanism, living with a sense of confidence in the great future are formed.

Therefore, we consider higher education institutions to be one of the most important links of youth education. In our opinion, it is necessary to use the opportunities created by our state in higher educational institutions and pay great attention to educational work. It is expedient to carry out separate educational and educational work in all areas of education, especially in these areas, in a higher educational institution.

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