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## THE GREAT HASAN BASRI WHO SHOOK THE WORLD

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ABSTRACT	KEYWORDS
This article is about Hasan Basri, one of the great people who left an	Basra, Ibn Hajjaj,
indelible mark in history. The life path of this person, the hardships he	piety, wisdom, hilm,
went through, how knowledgeable, philosopher, and wise he was. it is	true charity,
said that he devoted himself, that he did not spend even a single second	forgiveness, Jafari
of his life in vain.	Sadiq, Jabir ibn Zayd,
In order to return our "modern youth" who have gone to the internet	Umar ibn Khattab.
and social networks and spend time away from real life in virtual life	
to real life, to warn them not to spend their time in vain activities, to	
introduce them to the intellectuals we know and don't know in history,	
how many of them reveals the meaning that he must grow up to be a	
generation worthy of his ancestors.	

#### Introduction

Introduction. Nowadays, instead of the feelings of interest in books or reading books with interest, love of books, enjoyment of various knowledge, there are games and videos on social networks and various entertainment programs. not only in the mind of our youth but also in their real life. However, as time goes by, they still have a lot of work to do, how much they studied science in the past, and we are a generation that lives up to our ancestors. The questions about whether or not they are good enough did not torment them, they stopped trying to find answers to these questions. Now we can't bear to read books with excuses such as "the age of information", "the age of technology", "lack of time".

A simple example is that we can memorize information that is not useful to us in the hereafter, that only makes us fat, that is useless, that only steals our time. We neither find time nor spend time to learn wisdom.

But we do not have the opportunity to study our very rich history and the heritage of our ancestors. our will is not enough. Man does not come to this world to eat and drink or to gain wealth, to fatten his ego, or at least to dress well, to compete with others, or to spend his life using opportunities in

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virtual life. I think that he comes to learn, to leave it as a rich heritage for generations, to reach the level of a perfect human being, to do good righteous deeds, to help people, to broaden his outlook and become a mature person.

For example, in the Muslim world, our ancestor Ibn Rushd did not study for two days during his life. He also died when his father died and the latter married. Another example of this is that he did not have a reason to study during various testing times. There were no people who stopped. Even if there were, there were few. Umra ibn Zubair did not read a book for a day in his life, that is, when he fell ill and had his leg amputated, he could not read a book because of the pain.[1]

When I read these and compared them to the present time, for some reason I wanted to laugh, maybe it was because of great surprise or because I was ashamed of our laziness. I don't know what else we need if there is peace, the trust given by our parents, and the perseverance that our teachers always encourage.

## Main part:

Hasan Basri is a famous sage. His birth and childhood. His full name, known as Hasan Basri, was Abu Sa'id Hasan ibn Abul Hasan ibn Mutaxhir ibn Ghadira ibn Farhad. He was one of the most famous subjects of Basra. He was born in Madinah in 21 Hijri (642 AD). His mother Hayra was the servant of our mother Umm Salama, the chaste wife of the Prophet. He met many scholars and learned many hadiths and wisdom from them. had a conversation with his companions. Hasan began to live in Basra from 657. Umar ibn Abdullaziz, who participated in many enlightenment works during the reign of Hajjaj ibn Yusuf, appointed him to the position of judge of Basra. He spent most of his life in Basra, i.e. He spent his time in his hometown. He died in 110 AH (728 BC) and was buried there. Hassan Basri's father was called Abul Hasan Yasar. After Hassan was born, his name was Salam, the beloved wife of our Prophet. put by our mother. Umma Salama took the baby in her arms.[3]

- Have you given a name to your son, Khayra? they asked.
- No, we want to leave it up to you to choose a suitable name for him, he answered.
- "Let's name him HASAN so that Allah will bless him," he answered.

Thus, Hasan (good) joined the family of Khaira (goodness).

When he reached the age of 14, he joined the ranks of adults, then he and his parents came to the city of Basra and began to live there. For this reason, Hasan is known as Hasan Basri among the people because of this blessed city, which is the center of knowledge. In the years when he lived in Barsa, Hajjoj ibn Yusuf Sakafi, who made a name in history with the nickname "Zalim Hajjoj", was appointed as the governor of Iraq. He protested. He came fearlessly to condemn this tyrannical ruler for the injustice he did to the people, and fought only for justice. Then he gathered people who are ready to carry the banner of justice to his side and started an open battle against oppression and injustice. One of the traitors, fearing that Hasan Basri will become stronger, informs Hajjoj that Hasan's power is increasing due to the increase of his supporters and that he must be removed soon. Then Hajjoj orders Hasan Basri to be punished in his presence in public. But what a miracle, Hajjoj is on the throne, while he was sitting, Hasan Basri would come to him with a white beard, with an angelic face, and a great blessing. He did not even notice that he was eating. He followed him with honor and respect.

--Hasan Basri Actually Khajjoj called you to be executed, but you whispered your lips at that time, tell me what you said then he asked. Then

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"Oh Lord of blessings and the One who shelters me in sorrow! Just as you made the fire cool and safe for Abraham, I begged you to turn its wrath into cold and safe for me. [1]

Hasan Basri, may Allah bless him and grant him peace, filled the world with mature knowledge, profound wisdom and advices calling for the enlightenment of Allah during his eighty years. These are priceless hadiths and advices that make you tremble and move, bring tears to your eyes, guide those who are lost to Allah, and warn the heedless about the truth of the world and the condition of people in it. He calls people to goodness, piety, impartiality, great prayer to Allah and divine enlightenment with a beautiful behavior that requires asceticism, personal example and sunnah.

Many wisdoms and hadiths of Hasan Basri have been preserved and studied to this day.

"Surely, this world is a dream, and the Hereafter is waking, and death is in the middle of it, and we are only dreaming. Whoever considers his ego, he will gain profit. Who if he is careless, he will lose. He who looks at the consequences will be saved. He who follows his whims will go astray. he looks at it, whoever sees it understands, whoever understands it knows, whoever knows it acts. If you stray from the right path, turn back. If you regret, uproot the thing that caused you regret. If you don't know, ask. If you are angry, suppress yourself. Know: the best deeds are the things that the desires do not like."

If we study and analyze Hasan's life, that is, his whole life, I think we would appreciate how pious, patient, and pious a man he is. people used to ask him for advice. In particular, one person asked him: "It's raining from the sky," he said.

- "Apologise to Allah," they said.
- How can I get rid of poverty? he said.
- "Apologise," they said.

Then another person next to him asked why did you recommend forgiveness to everyone who came to you? Then Hasan Basri said:

- Ask your Lord for forgiveness, surely He is the Most Forgiving. He sent down rain from the sky for your masters and will support you with wealth, children and gardens. and gave you flowing rivers. In life, every person should donate to help others. But do you know what a real donation looks like? Habib ibn Muhammad, who never shied away from attending Hasan's gatherings, was truly devoted to him. If he donated, he would divide it into four. He would say, "My Lord, I have bought my soul from you with this." Then he would donate another 10,000 dirhams and say, "This is thanks to you for allowing me to donate the first 10,000." Then he would give another 10,000 and say, "My Lord, the first and second If you did not accept my charity, accept the third one, then he would give 10,000 dirhams in charity and say, "My Lord, if you accepted my third charity, this is thanks to him."[4] I don't mean to say that the donation will be accepted if everyone donates in many pieces. It's just that every believer should donate, do good deeds, and do righteous deeds that are only beneficial. Our prayers are not superficial, we should do them from the heart, dear ones. That's what I mean.

Hasan Basri is such a great person that the more we talk about him, the less we can say. The righteous, learned, intelligent people of his time, even the rulers, recognized that he was a great person and left their opinions about him. In particular, Jabir bin Zayd What do you want before you die? He replied that he wanted to meet Hasan Basri and be in his conversations.

He said, "Some of it is like the sermons of the prophets." His level of charity was equal to Umar ibn Khattab, may God bless him and grant him peace. That is, in the history of Islam, after the caliph

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Umar ibn Khattab, in terms of religion, faith, and knowledge, He was second in piety. About Hasan Sabit ibn Kurra:

"Hasan Basri was a shining star in knowledge, piety, austerity, diet, chastity, gentleness, jurisprudence and enlightenment. Different people used to gather in his meeting. When a group heard a hadith from the Prophet, the head of the ta'wil (the science of interpretation) He used to learn. Another one heard what was halal and what was forbidden, another asked for fatwa, another studied judgment and judgeship, and another listened to a group of sermons. In these sciences, he was like a lamp standing on a bottomless sea. Hasan Basri's His command to the emirs with long words will never be forgotten. Maslama ibn Abdumalik said:

"I was a neighbor and an interlocutor of Hasan Basri. His words were consistent with his deeds. He never stopped people, he had a strong love for God Almighty." Hasan Basri rarely laughed, he was always sad. he walked like a human being. He didn't laugh at all for thirty years, he didn't even make a joke for forty years. When people came to learn from him, the teacher's knowledge was only visible in his actions. He was a real Muslim by his behavior: Always He walked cleanly, his appearance was neat and clean, and all his actions were true to his word.[1]

Conclusion The birth of such a scientist is a great miracle. He is the greatest person of his time. I think. We have every opportunity to become more knowledgeable if necessary, and more. If we study the lives and works of great people of the past, if we are interested in finding information about them, we can become such mature and perfect people. When he asked, he said: "My soul was comforted knowing that no one would take away my sustenance. Knowing that no one would act on my behalf, I entered this on my own. Knowing that Allah is watching me, I am ashamed of the fact that He is watching over my sins. I did. Knowing that death was waiting for me, I prepared to go to my Lord."

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